Space-extension in which mind itself lives and moves'
and which is other than physical Space-Time, and
yet there is an interpenetration; for our mind can'
move in its own space in such a way as to effectuate
a movement also in space of Matter or act upon
something distant in space of Matter. In a still
deeper condition of consciousness we are aware of
a pure spiritual Space; in this awareness Time may
no longer seem to exist, because all movement ceases,-
or, if there is a movement or happening, it can take-
place independent of any observable Time sequence.
If we go behind Time by a similar inward motion, drawing back from the physical and seeing
it without being involved in it, we discover that
Time observation and Time movement are relative,.
but Time itself is real and eternal. Time observa-
tion depends not only on the measures used, but
on the consciousness and the position of the
observer: moreover, each state of consciousness has
a different Time relation; Time in Mind conscious-
ness and Mind Space has not the same sense and
measure of its movements as in physical Space; it
moves there quickly or slowly according to the state"
of the consciousness. Each state of consciousness has.

its own Time and yet there can be relations of Time
between them; and when we go behind the physical
surface, we find several different Time statuses and-
Time movements co-existent in the same conscious-
ness. This is evident in dream Time where a long
sequence of happenings can occur in a period which
corresponds to a second or a few seconds of physical